



HILLINGDON  
LONDON



# Cabinet

**Date:** THURSDAY, 20 MARCH  
2014

**Time:** 7.00 PM

**Venue:** COMMITTEE ROOM 6 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE, UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

## Councillors in the Cabinet:

Ray Puddifoot MBE (Chairman)  
*Leader of the Council*

David Simmonds (Vice-Chairman)  
*Deputy Leader / Education & Children's Services*

Jonathan Bianco  
*Finance, Property & Business Services*

Keith Burrows  
*Planning, Transportation & Recycling*

Philip Corthorne  
*Social Services, Health & Housing*

Douglas Mills  
*Community, Commerce & Regeneration*

Scott Seaman-Digby  
*Central Services*

This agenda and associated reports can be made available in other languages, in braille, large print or on audio tape on request. Please contact us for further information.

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This Agenda is available online at:  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

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INVESTOR IN PEOPLE

# Useful information for residents and visitors

## Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room.

## Accessibility

An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

## Reporting and filming of meetings

Residents and the media are welcomed to report the proceedings of the public parts of this meeting. Any individual or organisation wishing to film proceedings will be permitted, subject to 48 hours advance notice and compliance with the Council's protocol on such matters. The Officer Contact shown on the front of this agenda should be contacted first for further information.

## Emergency procedures

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In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



# Notice (5-day)

## **Transparency in decision-making: notice of any business in private, any representations received and any urgent business.**

The London Borough of Hillingdon is a modern, transparent Council and through effective Cabinet governance, it seeks to ensure the decisions it takes are done so in public as far as possible

Much of the business on the agenda for this Cabinet meeting will be open to residents, the wider public and media to attend. However, there will be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. Such business is shown in Part 2 of the agenda and is considered in private. Further information on why this is the case can be sought from the Democratic Services contact on the agenda front page.

### **Notice of meeting (private in part)**

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 to confirm that the Cabinet meeting to be held on:

*20 March 2014 at 7pm in Committee Room 6, Civic Centre, Uxbridge*

will be held partly in private and that 28 clear days public notice of this has been given. The reason for this is because the private (Part 2) reports listed on the agenda for the meeting will contain either confidential information or exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. A list of the reports which are expected to be considered at this meeting in both public and private are set out in a list on this agenda and notice, including a number or reason why a particular decision will be taken in private under the categories set out below:

- (1) information relating to any individual
- (2) information which is likely to reveal the identity of an individual
- (3) information relating to the financial or business affairs of any particular person (including the authority holding that information)
- (4) information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- (5) Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- (6) Information which reveals that the authority proposes (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or (b) to make an order or direction under any enactment.
- (7) Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

### **Notice of urgent business**

To ensure greater transparency in decision-making, 28 clear days public notice of the decisions to be made both in public and private has been given. The only exception to this is the following urgent business item on the agenda: (22) Amberley Lodge, where it was impracticable to give sufficient notice. The Chairman of the Executive Scrutiny Committee has been notified in writing about this urgent business.

### **Representations**

No representations from the public have been received regarding this meeting.

# Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest in matters before this meeting
- 3 To approve the minutes of the last Cabinet meeting 1 - 12
- 4 To confirm that the items of business marked Part 1 will be considered in public and that the items of business marked Part 2 in private

## **Cabinet Reports - Part 1 (Public)**

- 5 Residents' & Environmental Services POC Review - Using Our Water: Improving Efficiency and Developing Long-Term Strategies (Cllrs Bianco and Burrows)
- 6 External Services Scrutiny Committee - Review into Anti-Social Behaviour (Cllr Mills)
- 7 Children's Services Ofsted Inspection and Council response (Cllr Simmonds)
- 8 CRC Energy Efficiency Scheme Phase II - Purchase of Carbon Allowances (Cllr Bianco)
- 9 Quarterly Planning Obligations Monitoring report (Cllr Burrows)
- 10 Monthly Council Budget monitoring report - Month 10 (Cllr Bianco)
- 11 School Capital Programme Update - PART 1 (Cllrs Simmonds & Bianco)

## **Cabinet Reports - Part 2 (Private and Not for Publication)**

- |           |   |                 |
|-----------|---|-----------------|
| <b>12</b> | School Capital Programme Update - PART 2 (Cllrs Simmonds & Bianco)  | (private 3)     |
| <b>13</b> | Public Health Contracts (Cllr Corthorne)  | (private 3)     |
| <b>14</b> | Security Contract (Cllr Bianco)   | (private 3)     |
| <b>15</b> | Vehicle Maintenance Programme - Contract (Cllr Bianco)  | (private 3)     |
| <b>16</b> | Veterinary Services Contract at Heathrow Airport (Cllr Bianco)  | (private 3)     |
| <b>17</b> | Housing support service for people with a mental health related problem - contract extension (Cllr Corthorne) | (private 3)     |
| <b>18</b> | Tree Maintenance Contract (Cllr Bianco)   | (private 3)     |
| <b>19</b> | Academy Conversion - Ruislip High School (Cllr Bianco)  | (private 3)     |
| <b>20</b> | Academy Conversion - Pinkwell Primary School (Cllr Bianco)  | (private 3)     |
| <b>21</b> | Voluntary Sector Leases (Cllr Bianco)   | (private 3)     |
| <b>22</b> | Amberley Lodge, Percy Bush Road, West Drayton (Cllr Bianco)   | (private 1,2&3) |

*The reports listed above in Part 2 are not made public because they contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.*

- 23** Any other items the Chairman agrees are relevant or urgent