



HILLINGDON  
LONDON



## Appointments Committee

**Date:** TUESDAY, 5 NOVEMBER  
2013

**Time:** 9.30 AM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

### Councillors:

**Puddifoot (Chairman),  
Burrows,  
Corthorne,  
Curling,  
Harmsworth and  
D.Mills,**

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reports can be made available  
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Published: 28 October 2013

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# Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## **PART II**

- 4 Annual Salaries Report 2012-13; Chief Executive and Deputy Chief Executive

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# Agenda Item 4

By virtue of paragraph(s) 1, 3 of Part 1 of Schedule 12A  
of the Local Government (Access to Information) Act 1985 as amended.

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