



HILLINGDON
LONDON



Notice of Hearing Licensing Sub Committee

Date: TUESDAY, 18 NOVEMBER
2014

Time: 10.00 AM

Venue: COMMITTEE ROOM 4 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.

Councillors on the Sub-Committee:

Dominic Gilham (Chairman)
Lynne Allen (Labour Lead)
Carol Melvin

Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

Thursday 13 November 2014

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

Published: Monday, 3 November 2014

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<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=352&Year=0>

Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW
www.hillingdon.gov.uk

Useful information for residents and visitors

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Please enter from the Council's main reception where you will be directed to the Committee Room.

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An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

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Agenda

CHAIRMAN'S ANNOUNCEMENTS

Hearing Protocol - Reviews - Premises Licences & Certificates

1 - 8

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 Minutes of the meeting on 22 October 2014 9 - 10
- 4 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 5 Matters that have been notified in advance or urgent

Part I - Members, Public and Press

	Title of Report / Address of application	Ward	Time	Page
6	Ruislip Superstore 67 Station Approach South Ruislip	South Ruislip	10 AM	11 - 42

Part II - Members Only