



HILLINGDON  
LONDON



# Notice of Hearing

## Licensing Sub-Committee

**Date:** WEDNESDAY, 3  
FEBRUARY 2016

**Time:** 2.00 PM

**Venue:** COMMITTEE ROOM 6 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE,  
UB8 1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

### Councillors on the Sub-Committee:

Dominic Gilham (Chairman)

David Yarrow

Lynne Allen

### Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

**Friday, 29 January 2016**

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

**Published:** Tuesday, 19 January 2016

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***Putting our residents first***

Lloyd White

Head of Democratic Services

London Borough of Hillingdon,

3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW

[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

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# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### Hearing Protocol

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 4 Matters that have been notified in advance or urgent

### Part I - Members, Public and Press

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Page</b>
<b>5</b>	Application for the grant of a Premises Licence Orange Peel Public House, Pield Heath Road, Uxbridge, UB8 3NJ  <b>Appendix 1</b> - Officer Recommendation  <b>Appendix 2</b> - Application for the grant of a premises licence including proposed plan  <b>Appendix 3</b> - Representation from local residents  <b>Appendix 4</b> - Planning application (plan) 1 <sup>st</sup> floor  <b>Appendix 5</b> - Map of the area and photograph of the premises  <b>Appendix 6</b> - Original Licence for Orange Peel	Brunel	2.00 PM	19 - 66  27 - 28  29 - 44  45 - 54  55 - 56  57 - 60  61 - 66