



HILLINGDON  
LONDON



## Notice of Hearing Licensing Sub-Committee

**Date:** WEDNESDAY, 16  
DECEMBER 2015

**Time:** 2.00 PM

**Venue:** COMMITTEE ROOMS  
4 & 4A - CIVIC CENTRE

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

### Councillors on the Sub-Committee:

Dominic Gilham (Chairman)  
Roy Chamdal  
Jazz Dhillon

### Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

**Friday 11 December 2015**

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

**Published:** Tuesday, 1 December 2015

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This Agenda is available online at:  
<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=352&Year=0>

***Putting our residents first***

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

# Useful information for residents and visitors

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## Accessibility

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use in the various meeting rooms.

## Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

Please note that the Council may also record or film this meeting and publish this online.

## Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

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# Agenda

## Part I - Members, Public and Press

### CHAIRMAN'S ANNOUNCEMENTS

#### Hearing Protocol

**1 - 18**

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 4 Matters that have been notified in advance or urgent

## Part II - Members Only

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Page</b>
<b>5</b>	Application for a Review of a Premises Licence - Lotus Wines, 761 Uxbridge Road, Hayes, UB4 8HY  <b>Appendix 1</b> - Application for a review <b>Appendix 2</b> - Supporting Statement & Exhibits <b>Appendix 3</b> - Police Representation & Supporting Statements <b>Appendix 4</b> - Licensing Authority Representation <b>Appendix 5</b> - Further submissions from Trading Standards <b>Appendix 6</b> - Premises Licence <b>Appendix 7</b> - Map & Photos	Botwell	2.00 pm  Briefing 1.45 pm	19 - 76  25 - 32 33 - 48 49 - 60 61 - 62 63 - 66 67 - 72 73 - 76