



HILLINGDON  
LONDON



## Notice of Hearing Licensing Sub-Committee

**Date:** TUESDAY, 10 MAY 2016

**Time:** 2.00 PM

**Venue:** COMMITTEE ROOM 6 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

### Councillors on the Sub-Committee:

David Yarrow (Chairman)

Lynne Allen

Judy Kelly

### Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

**Thursday, 5 May 2016**

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

**Published:** Friday, 22 April 2016

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This Agenda is available online at:

<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=352&Year=0>

***Putting our residents first***

Lloyd White

Head of Democratic Services

London Borough of Hillingdon,

3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW

[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

# Useful information for residents and visitors

## *Watching & recording this meeting*

You can watch the public (Part 1) part of this meeting on the Council's YouTube channel, live or archived after the meeting. Residents and the media are also welcome to attend in person, and if they wish, report on the public part of the meeting. Any individual or organisation may record or film proceedings as long as it does not disrupt proceedings.

Watch a **LIVE** broadcast of this meeting on the Council's YouTube Channel: *Hillingdon London*

Those attending should be aware that the Council will film and record proceedings for both official record and resident digital engagement in democracy.



It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. The officer shown on the front of this agenda should be contacted for further information and will be available to assist.

When present in the room, silent mode should be enabled for all mobile devices.

## *Travel and parking*

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## *Accessibility*

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use.

## *Emergency procedures*

If there is a FIRE, you will hear a continuous alarm EXIT and assemble on the Civic Centre forecourt. Fire Marshal or Security Officer. In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### Hearing Protocol

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 4 Matters that have been notified in advance or urgent

### Part I - Members, Public and Press

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Pages</b>
<b>5</b>	Application for a Review of a Premises Licence - Bar 101, 101-103 High Street, Ruislip, HA4 8JN  <b>Committee Report</b> <b>Appendix 1</b> - Recommendation of the Licensing Officer <b>Appendix 2</b> - Review Application <b>Appendix 4</b> - Representation Responsible Authority <b>Appendix 5</b> - Representation Interested Party <b>Appendix 6</b> - Current Premises Licence and Plan <b>Appendix 7</b> - Site Photographs <b>Appendix 8</b> - Site Map and Location Information	West Ruislip	2.00 PM  BRIEFING FOR ALL PARTIES AT 1.40 PM	  19 - 26 27 - 28  29 - 42 43 - 52  53 - 54  55 - 62  63 - 70 71 - 76

## Part II - Members Only

**This item is included in Part 2 as it contains information relating to an individual or likely to reveal the identity of an individual and Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime. The public interest in withholding the information outweighs the public interest in disclosing it (exempt information under paragraphs 1,2 and 7 of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 as amended).**

	Appendix 3 - Supporting Application Statement and Exhibits			77 - 134
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