



HILLINGDON  
LONDON



# Notice of Hearing

## Licensing Sub-Committee

**Date:** WEDNESDAY, 25 MAY 2016

**Time:** 10.00 AM

**Venue:** COMMITTEE ROOM 5  
CIVIC CENTRE  
HIGH STREET  
UXBRIDGE  
UB8 1UW

**Meeting Details:** This is a confidential meeting.

### Councillors on the Sub-Committee:

Dominic Gilham (Chairman)

Lynne Allen

Roy Chamdal

### Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

**As soon as possible.**

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

**Published:** Wednesday, 18 May 2016

Contact: Charles Francis

Tel: 01895 556454

Email: [democratic@hillington.gov.uk](mailto:democratic@hillington.gov.uk)

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***Putting our residents first***

Lloyd White

Head of Democratic Services

London Borough of Hillingdon,

3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW

[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

# Useful information for residents and visitors

## *Watching & recording this meeting*

You can watch the public (Part 1) part of this meeting on the Council's YouTube channel, live or archived after the meeting. Residents and the media are also welcome to attend in person, and if they wish, report on the public part of the meeting. Any individual or organisation may record or film proceedings as long as it does not disrupt proceedings.

Watch a **LIVE** broadcast of this meeting on the Council's YouTube Channel: *Hillingdon London*

Those attending should be aware that the Council will film and record proceedings for both official record and resident digital engagement in democracy.



It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. The officer shown on the front of this agenda should be contacted for further information and will be available to assist.

When present in the room, silent mode should be enabled for all mobile devices.

## *Travel and parking*

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## *Accessibility*

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## *Emergency procedures*

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# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### Hearing Protocol

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 4 Matters that have been notified in advance or urgent

### Part II - Members Only

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Page</b>
<b>5</b>	Application for the grant of a Premises Licence made by Lotus Food and Wine 761 Uxbridge Road UB4 8HY  Report  <b>Appendix 1</b> - Reports Pack to 10 March 2016 <b>Appendix 2</b> - Addendum <b>Appendix 3</b> - Lotus Food & Wines Decision Notice <b>Appendix 4</b> - Accountants letter to Lamba <b>Appendix 5</b> - Valuation and Figures <b>Appendix 6</b> - Conditions	Botwell	10:00am	19-230  19-26  27-154  155-204 205-224  225-226  227-228 229-230