



HILLINGDON  
LONDON



## Notice of Hearing Licensing Sub-Committee

**Date:** TUESDAY, 14 JUNE 2016

**Time:** 10.00 AM

**Venue:** COMMITTEE ROOM 3  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE,  
MIDDLESEX, UB8 1UW

**Meeting  
Details:** This is a confidential meeting.

### Councillors on the Sub-Committee:

Dominic Gilham (Chairman)

David Yarrow

Lynne Allen

### Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

**7 June 2016**

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

**Published:** Friday, 27 May 2016

Contact: Kiran Grover, Clerk to the  
Licensing Sub-Committee

Tel: 01895 250693

Email: [democratic@hillington.gov.uk](mailto:democratic@hillington.gov.uk)

This Agenda is available online at:  
<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=352&Year=0>

***Putting our residents first***

Lloyd White

Head of Democratic Services

London Borough of Hillingdon,

3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW

[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

# Useful information for residents and visitors

## *Travel and parking*

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# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### Hearing Protocol

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 4 Matters that have been notified in advance or urgent

### Part II - Members Only

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Pages</b>
<b>5</b>	Application for a Review of a Premises Licence for Express Foods, 384 Uxbridge Road, Hayes, UB4 0SE	<b>Barnhill</b>	<b>10:00am</b>	<b>1 - 82</b>
	Report			<b>1 - 6</b>
	Appendix 1 - Application Review			<b>7 - 46</b>
	Appendix 2 - Police Representation			<b>47 - 54</b>
	Appendix 3 - Representation Licensing Authority			<b>55 - 56</b>
	Appendix 4 - Statement from Licence Holder			<b>57 - 58</b>
	Appendix 5 - Invoices from Licence Holder			<b>59 - 64</b>
	Appendix 6 - Information from Trading Standards			<b>65 - 68</b>
	Appendix 7 - Premises Licence & Plan			<b>69 - 74</b>
	Appendix 8 - Map & Photos			<b>75 - 81</b>