



HILLINGDON  
LONDON



# Appointments Committee

## Councillors on the Committee

**Date:** TUESDAY, 3 SEPTEMBER  
2019

**Time:** 10.00 AM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE, HIGH STREET,  
UXBRIDGE

**Meeting  
Details:** This meeting will be held in  
Part II

Ray Puddifoot MBE (Chairman)  
David Simmonds CBE (Vice-Chairman)  
Keith Burrows  
Philip Corthorne  
Douglas Mills  
Peter Curling  
Peter Money  
Janet Duncan

**Published:** Tuesday, 20 August 2019

**Contact: Lloyd White**  
Tel: 01895 556743  
Email: [lwhite@hillingdon.gov.uk](mailto:lwhite@hillingdon.gov.uk)

Putting our residents first

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

# Useful information for residents and visitors

## Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services. Please enter from the Council's main reception where you will be directed to the Committee Room.

## Accessibility

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use in the various meeting rooms.

## Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

Please note that the Council may also record or film this meeting and publish this online.

## Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



# Agenda

- 1 Apologies For Absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## **PART II**

- 4 Annual Salaries Report 2019 - Chief Executive,  
Deputy Chief Executive and Corporate Directors 1 - 7

This page is intentionally left blank

Document is Restricted

This page is intentionally left blank