



HILLINGDON  
LONDON



# Virtual Health and Wellbeing Board

**Date:** TUESDAY, 2 MARCH 2021

**Time:** 2.30 PM

**Venue:** VIRTUAL

**Meeting Details:** Members of the Public and Press are welcome to watch this meeting on YouTube

This agenda is available online at: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk) or use a smart phone camera and scan the code below:



## To Members of the Board:

### Statutory Members (Voting)

Councillor Jane Palmer (Chairman)  
Councillor Susan O'Brien (Vice-Chairman)  
Councillor Jonathan Bianco  
Councillor Ian Edwards  
Councillor Martin Goddard  
Councillor Edward Lavery  
Councillor Douglas Mills  
Councillor John Riley  
Dr Ian Goodman, Chair - Hillingdon CCG  
Lynn Hill, Chair - Healthwatch Hillingdon

### Statutory Members (Non-Voting)

Statutory Director of Adult Social Services  
Statutory Director of Children's Services  
Statutory Director of Public Health

### Co-Opted Members

The Hillingdon Hospitals NHS Foundation Trust  
Central & North West London NHS Foundation Trust  
Royal Brompton & Harefield NHS Foundation Trust  
Hillingdon Clinical Commissioning Group  
Hillingdon Clinical Commissioning Group  
LBH - Director of Housing, Environment, Education, Performance, Health & Wellbeing

**Published:** Monday, 22 February 2021

**Contact:** Nikki O'Halloran

**Tel:** 01895 250472

**Email:** [nohalloran@hillingsdon.gov.uk](mailto:nohalloran@hillingsdon.gov.uk)

**Putting our residents first**

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

# Useful information for residents and visitors

## Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services.

Please enter via main reception and visit the security desk to sign-in and collect a visitors pass. You will then be directed to the Committee Room.

## Accessibility

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use in the various meeting rooms.

## Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

Please note that the Council may also record or film this meeting and publish this online.

## Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



# Agenda

## **CHAIRMAN'S ANNOUNCEMENTS**

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To approve the minutes of the meeting on 1 December 2020 1 - 10
- 4 To confirm that the items of business marked Part I will be considered in public and that the items marked Part II will be considered in private

## **Health and Wellbeing Board Reports - Part I (Public)**

- 5 Board Membership Update 11 - 16
- 6 Health Protection Board - Covid-19 Response and Recovery Issues 17 - 24
- 7 Vaccination Programme Update 25 - 30
- 8 Key Partner Updates (Verbal) VERBAL
- 9 Board Planner & Future Agenda Items 31 - 36

## **Health and Wellbeing Board Reports - Part II (Private and Not for Publication)**

*That the reports in Part 2 of this agenda be declared not for publication because they involve the disclosure of information in accordance with Section 100(A) and Part 1 of Schedule 12 (A) to the Local Government Act 1972 (as amended), in that they contain exempt information and that the public interest in withholding the information outweighs the public interest in disclosing it.*

- 10 Update on current and emerging issues and any other business the Chairman considers to be urgent 37 - 38