



HILLINGDON  
LONDON



# Environment, Housing and Regeneration Select Committee

**Date:** TUESDAY, 8 JUNE 2021

**Time:** 7.00 PM

**Venue:** COMMITTEE ROOM 5 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE

**Meeting  
Details:** Members of the Public and  
Media are welcome to attend.  
This meeting may also be  
broadcast live.

You can view the agenda  
at [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk) or  
use a smart phone camera  
and scan the code below:



## Councillors on the Committee

Wayne Bridges, Chairman, Environment,  
Housing & Regeneration Select Committee  
(Chairman)

Alan Chapman (Vice-Chairman)

Nicola Brightman

Alan Deville

Scott Farley (Opposition Lead)

Janet Gardner

Allan Kauffman

## How the hearing works:

After hearing all the views expressed, the  
Cabinet Member will make a formal  
decision. This decision will be published  
and sent to the petition organisers shortly  
after the meeting confirming the action to  
be taken by the Council.

**Published:** Friday 28 May 2021

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**Putting our residents first**

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

## **Terms of Reference**

To undertake the overview and scrutiny role in relation to the following Cabinet Member portfolio(s) and service areas:

<b>Cabinet Member Portfolio</b>	<ul style="list-style-type: none"><li>• Cabinet Member for Environment, Housing &amp; Regeneration</li></ul>
<b>Relevant service areas</b>	<ol style="list-style-type: none"><li>1. Planning &amp; Regeneration</li><li>2. Housing</li><li>3. Green Spaces, Sport &amp; Culture (only Green Spaces)</li><li>4. Waste Services</li></ol>

This Committee will also act as lead select committee on the monitoring and review of the following cross-cutting topics:

- Climate Change
- Local impacts of Heathrow expansion
- Local impacts of High Speed 2

# Agenda

- 1 Apologies for Absence
- 2 Declaration of Interest in matters coming before this meeting
- 3 To confirm that all items marked Part 1 will be considered in Public and that any items marked Part 2 will be considered in Private
- 4 To agree the Minutes of the previous meeting 1 - 2
- 5 Strategic Climate Action Plan Consultation 3 - 32
- 6 Housing Strategy - Development & Consultation 33 - 56
- 7 New Call-In Process Verbal Update
- 8 New Review Topic Selection 57 - 62
- 9 Cabinet Forward Plan 63 - 72
- 10 Work Programme 73 - 76