



HILLINGDON  
LONDON



## Appointments Committee

**Date:** WEDNESDAY, 10  
NOVEMBER 2021

**Time:** 10.00 AM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE, HIGH STREET,  
UXBRIDGE

**Meeting  
Details:** This meeting will be held in  
Part II

**Councillors:**

Edwards (Chairman),  
Bianco (Vice-Chairman)  
Curling,  
Dhillon,  
Goddard,  
Mathers and  
D.Mills

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Putting our residents first

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# Agenda

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II
- 4 Retirement of Chief Executive - Notice Agreement 1 - 2
- 5 Appointment of Interim Chief Executive and Head of Paid Service 3 - 30