



HILLINGDON  
LONDON



## Appointments Committee

**Date:** WEDNESDAY, 27 APRIL  
2022

**Time:** 10.00 AM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE, HIGH STREET,  
UXBRIDGE

**Meeting  
Details:** This Meeting will be held in  
Part II

### Councillors:

Edwards (Chairman),  
Bianco (Vice-Chairman),  
Curling,  
Goddard,  
Mathers,  
O'Brien and  
Sweeting

**Published:** Tuesday, 19 April 2022

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Putting our residents first

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# Useful information for residents and visitors

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# Agenda

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## **PART II**

- 4 Appointment of Executive Director, Adult Services and Health (DASS) 1 - 34
- 5 Appointment of Executive Director - Education and SEND 35 - 64