



HILLINGDON
LONDON

Licensing Committee

Date: TUESDAY, 4 APRIL 2023

Time: 10.00 AM

Venue: COMMITTEE ROOM 5 -
CIVIC CENTRE

**Meeting
Details:** Members of the Public and
Media are welcome to attend
this meeting and observe the
public business discussed.

This meeting will also be
broadcast live on the
Council's YouTube Channel.

To all Members of the Committee:

Roy Chamdal (Chairman)
Darran Davies (Vice-Chairman)
Shehryar Ahmad-Wallana
Reeta Chamdal
Scott Farley
Janet Gardner
Kuldeep Lakhmana
Barry Nelson-West
Peter Smallwood
Colleen Sullivan

You can view the agenda
at www.hillingdon.gov.uk or use a smart
phone camera and scan the code below:



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Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

Useful information for residents and visitors

Watching & recording this meeting

You can watch the public part of this meeting on the Council's YouTube channel, live or archived after the meeting. Residents and the media are also welcome to attend in person, and if they wish, report on the public part of the meeting. Any individual or organisation may record or film proceedings as long as it does not disrupt proceedings.

Watch a **LIVE** broadcast of this meeting on the Council's YouTube Channel: *Hillingdon London*

Those attending should be aware that the Council will film and record proceedings for both official record and resident digital engagement in democracy.



It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. The officer shown on the front of this agenda should be contacted for further information and will be available to assist. When present in the room, silent mode should be enabled for all mobile devices.

Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services.

Please enter via main reception and visit the security desk to sign-in and collect a visitors pass. You will then be directed to the Committee Room.

Accessibility

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Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt.

Lifts must not be used unless instructed by a Fire Marshal or Security Officer. In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To approve the minutes of the meeting held on 4 October 2022 1 - 4
- 4 To confirm that the items of business marked Part 1 will be considered in public and any items of business marked Part 2 in private

Part 1 - Members, Press and Public

- 5 Metropolitan Police Service presentation on licensing responsibilities and Member questions (verbal update) -
- 6 Update on recent LGA Licensing Conference from the Chairman (verbal update) -
- 7 Legislative & Industry Update- April 2023 5 - 10
- 8 Committee Forward Planner 2023/24 11 - 14
- 9 Ratification of Licensing Sub-Committee minutes 15 - 22

Part 2 - Members' Only

- 10** Update and feedback on Member licensing site visits to premises (verbal update)

That these reports and matters in Part 2 be declared as exempt from publication as they involve the disclosure of information in accordance with Section 100(A) and paragraphs 1,2 & 7 of Part 1 of Schedule 12 (A) to the Local Government Act 1972 (as amended), in that the report contains information relating to an individual, information likely to reveal the identity of an individual and information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime and that the public interest in withholding the information outweighs the public interest in disclosing it.

- 11** Any other items the Chairman agrees as urgent or relevant