



HILLINGDON  
LONDON



# Council

## To all Members of the Council

**Date:** THURSDAY, 30  
NOVEMBER 2023

**Time:** 7.30 PM

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

View the agenda online at  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Alternatively, use a smart phone camera  
and scan the code shown below:



**Published:** Wednesday, 22 November  
2023

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Democratic Services

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Putting our residents first

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

# Useful information for residents and visitors

## *Watching & recording this meeting*

You can watch this meeting on the Council's YouTube channel, live or archived.

Residents and the media are also welcome to attend in person, and if they wish, report on the public part of the meeting. Any individual or organisation may record or film proceedings as long as it does not disrupt proceedings.

Watch a **LIVE** broadcast of this meeting on the Council's YouTube Channel: *Hillingdon London*

Those attending should be aware that the Council will film and record proceedings for both official record and resident digital engagement in democracy.



It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. When present in the room, silent mode should be enabled for all mobile devices.

## *Travel and parking*

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Please enter via main reception and visit the security desk to sign-in and collect a visitors pass. You will then be directed to the Chamber.



## *Accessibility*

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## *Emergency procedures*

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# Agenda

## **Prayers**

To be said by Imam Md Sirajul Islam

- 1** Apologies for Absence
- 2** Minutes 1 - 10  
To receive the minutes of the meeting held on 28 September 2023 (*attached*)
- 3** Declarations of Interest  
To note any declarations of interest in any matter before the Council
- 4** Mayor's Announcements
- 5** Public Question Time 11 - 12  
To take questions submitted by members of the public in accordance with Council Procedure Rule 10.
- 6** Report of the Head of Democratic Services 13 - 14
- 7** Members' Questions 15 - 16  
To take questions submitted by Members in accordance with Council Procedure Rule 11
- 8** Motions 17 - 18  
To consider Motions submitted by Members in accordance with Council Procedure Rule 12