



HILLINGDON  
LONDON



# Appointments Committee

**Councillors on the Committee**

**Councillors Edwards (Chairman),  
Curling and  
O'Brien**

**Date:** WEDNESDAY, 14 JUNE  
2023

**Time:** 12 NOON

**Venue:** CIVIC CENTRE, HIGH  
STREET, UXBRIDGE,  
MIDDLESEX UB8 1UW

**Meeting  
Details:** This meeting will be held in  
Part II

**Published:** Tuesday, 6 June 2023

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**Putting our residents first**

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# Agenda

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## **PART II**

- 4 Appointment of the Director of Service Delivery (Children & Young People) 1 - 18

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Exempt information by virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A  
of the Local Government Act 1972 (as amended).

# Agenda Item 4

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