



# Pensions Committee

Date:

**WEDNESDAY 26 MARCH** 

2025

Time:

5.00 PM

Venue:

**COMMITTEE ROOM 5 -**

CIVIC CENTRE

Meeting Details:

The public and press are welcome to attend and observe the meeting.

For safety and accessibility, security measures will be conducted, including searches of individuals and their belongings. Attendees must also provide satisfactory proof of identity upon arrival. Refusal to comply with these requirements will result in nonadmittance.

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#### To Members of the Committee:

Reeta Chamdal (Chair)
Kaushik Banerjee (Vice-Chair)
Stuart Mathers
Tony Burles
Douglas Mills

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Putting our residents first

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# Useful information for residents and visitors

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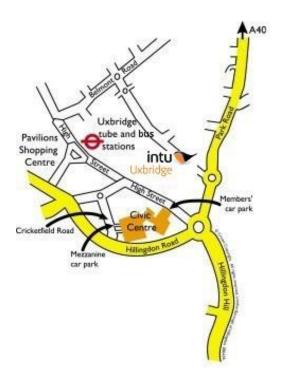
# Attending, reporting and filming of meetings

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# Agenda

#### CHAIRMAN'S ANNOUNCEMENTS

1	Apologies for Absence		
2	Declarations of Interest in matters coming before this meeting		
3	Minutes of the previous meeting	1 - 6	
4	To confirm that items marked Part I will be considered in public and those marked Part II will be considered in private		
PART I - Members, Public and Press			
5	Administration Report	7 - 22	
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8	Risk Register Report	53 - 70	
9	Pension Board Annual Report 2024	71 - 80	

# **PART II - Members Only**

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update

That the reports in Part 2 of this agenda be declared not for publication because they involve the disclosure of information in accordance with Section 100(A) and Part 1 of Schedule 12 (A) to the Local Government Act 1972 (as amended), in that they contain exempt information and that the public interest in withholding the information outweighs the public interest in disclosing it.

Governance – Comms, Risk Management, EDI, Section 13, GCoP

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