



## Hillingdon Planning Committee

Date:

WEDNESDAY 5 NOVEMBER 2025

Time:

7.00 PM

Venue:

COMMITTEE ROOM 5 - CIVIC CENTRE

Meeting Details:

The public and press are welcome to attend and observe the meeting.

For safety and accessibility, security measures will be conducted, including searches of individuals and their belongings. Attendees must also provide satisfactory proof of identity upon arrival. Refusal to comply with these requirements will result in nonadmittance.

This meeting may be broadcast on the Council's YouTube channel. You can also view this agenda online at <a href="https://www.hillingdon.gov.uk">www.hillingdon.gov.uk</a>

### **Councillors on the Committee**

Councillor Henry Higgins (Chair)
Councillor Adam Bennett (Vice-Chair)
Councillor Keith Burrows
Councillor Roy Chamdal
Councillor Elizabeth Garelick
Councillor Jagjit Singh
Councillor Raju Sansarpuri

Published: Tuesday 28 Ocrtober 2025

Contact: Anisha Teji, Democratic Services

Tel: 01895 277655

Email: ateji@hillingdon.gov.uk

Lloyd White

Head of Democratic Services

London Borough of Hillingdon,

3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW

www.hillingdon.gov.uk

# Useful information for residents and visitors

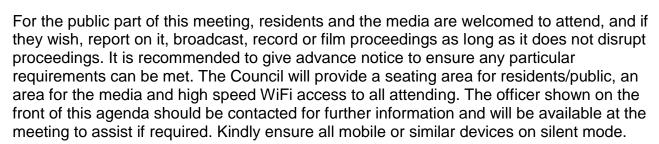
#### Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services. Please enter from the Council's main reception where you will be directed to the Committee Room.

### **Accessibility**

An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.



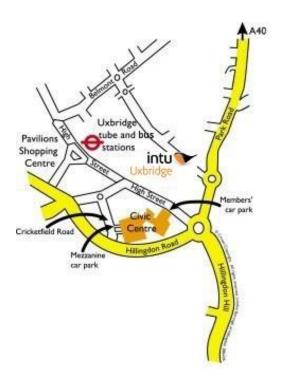


Please note that the Council may also record or film this meeting and publish this online.

#### **Emergency procedures**

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



### Agenda

### **Chairman's Announcements**

- 1 Apologies for absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To receive the minutes of the previous meeting

1 - 8

- 4 Matters that have been notified in advance or urgent
- To confirm that the items of business marked Part I will be considered in Public and the items marked Part II will be considered in Private

### Planning Committee Report Part 1\_Standard Information

### **Applications with a Petition**

6	Land to the rear of 18 Moor Park Road, Northwood 74971/APP/2025/780	Northwood	bungalow, (including	with inst	associat allation over), la	detached ted parking of new ndscaping, e storage.	
			Recomme	endati	ion: App	oroval	

### **Applications without a Petition**

7	Club House, Middlesex Stadium, Breakspear Road, Ruislip 17942/APP/2024/2874	Ruislip	Construction of natural grass football pitches using imported soils approved for use by the Environment Agency. Proposals include rainwater harvesting scheme, extensive planting and habitat creation.	
			Recommendation: Approval	

8	Unit 2 Ruislip Retail Park, Victoria Road 43510/APP/2024/3336	South Ruislip	Installation of an internal mezzanine floor that can be used for Use Class E(a) retail purposes and use of floorspace for an ancillary cafe and back-of-house storage space.	107 – 146 210 – 215
			Recommendation: Approval + s106 legal agreement	

### Planning Committee Report Part 3\_Policy Appendices

Plans for the Hillingdon Planning Committee

187 – 216