



HILLINGDON  
LONDON



# North West London Joint Health Overview & Scrutiny Committee

## Councillors on the Committee

Councillor Ketan Sheth (Chair) (Brent)  
Councillor Natalia Perez (Vice-Chair) (H&F)  
Councillor Concia Albert (Westminster)  
Councillor Nick Denys (Hillingdon)  
Councillor Chetna Halai (Harrow)  
Councillor Lucy Knight (K&C)  
Councillor Marina Sharma (Hounslow)  
Councillor Claire Vollum (Richmond)  
Councillor Ben Wesson (Ealing)

**Date:** THURSDAY, 17 JULY 2025

**Time:** 10.00 AM

**Venue:** COMMITTEE ROOM 6 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** This meeting will be held as an in  
person physical meeting with all  
members of the Scrutiny  
Committee required to attend in  
person.

For safety and accessibility, security measures will be conducted, including searches of individuals and their belongings. Attendees must also provide satisfactory proof of identity upon arrival. Refusal to comply with these requirements will result in non-admittance.

This meeting may be broadcast on the Council's YouTube channel [HERE](#).

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**Contact:** Chatan Popat (Strategy Lead -  
Scrutiny, London Borough of Brent)  
**Email:** [chatan.popat@brent.gov.uk](mailto:chatan.popat@brent.gov.uk)

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

# Useful information for residents and visitors

## Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services. Please enter from the Council's main reception where you will be directed to the Committee Room.

## Accessibility

An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

## Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

Please note that the Council may also record or film this meeting and publish this online.

## Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



# Agenda

- |           |  |           |
|-----------|--|-----------|
| <b>1</b>  | Apologies for absence and clarification of alternate Members   | -         |
| <b>2</b>  | Declarations of Interest   | -         |
|           | Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary or personal interests in the items on this agenda and to specify the item(s) to which they relate. |           |
| <b>3</b>  | Minutes of the previous meeting  | TO FOLLOW |
|           | To approve the minutes of the previous meeting, held on 1 May 2025, as an accurate record of the meeting.  |           |
| <b>4</b>  | Matters Arising  | -         |
| <b>5</b>  | Maternity Provisions in North West London  | 1 - 204   |
| <b>6</b>  | Adult Mental Health  | 205 - 212 |
| <b>7</b>  | Reconfiguration of the ICB and implications on services  | 213 - 218 |
| <b>8</b>  | North West London JHOSC Recommendations Tracker  | 219 - 244 |
| <b>9</b>  | North West London JHOSC 2025/26 Work Programme   | 245 - 250 |
| <b>10</b> | Any other business   | -         |
|           | Notice of items to be raised under this heading must be given in writing to the Deputy Director - Democratic and Corporate Governance or their representative before the meeting in accordance with Standing Order 60.         |           |