



HILLINGDON  
LONDON



# Standards Committee

## Councillors on the Committee

Councillor Bridges (Chair)

Councillor Denys (Vice-Chair)

Councillors Davies, Gill and Nelson

**Date:** MONDAY, 13 OCTOBER  
2025

**Time:** 6.30 PM

**Venue:** HEAD OF DEMOCRATIC  
SERVICES' OFFICE - CIVIC  
CENTRE, HIGH STREET,  
UXBRIDGE, UB8 1UW

**Meeting Details:** This meeting will be held in Part II.

For safety and accessibility, security measures will be conducted, including searches of individuals and their belongings. Attendees must also provide satisfactory proof of identity upon arrival. Refusal to comply with these requirements will result in non-admittance.

This meeting may be broadcast on the Council's YouTube channel. You can also view this agenda online at [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

**Published:** Friday, 3 October 2025

**Contact:** Lloyd White

**Tel:** 01895 556743

**Email:** [lwhite@hillington.gov.uk](mailto:lwhite@hillington.gov.uk)

## Putting our residents first

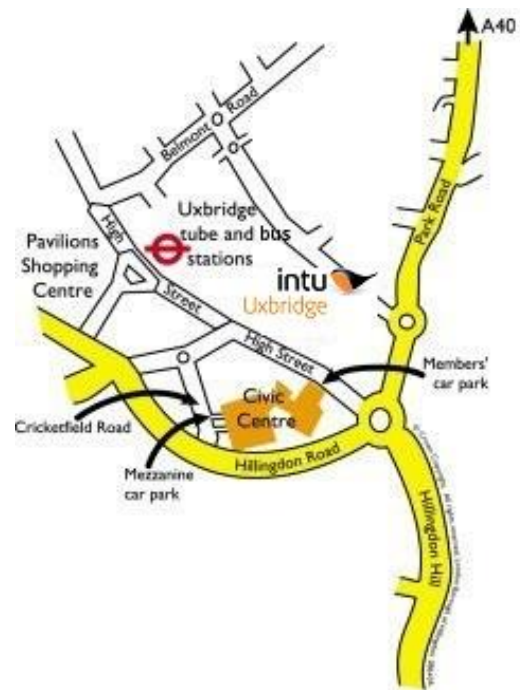
Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

# Useful information for residents and visitors

## Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services.

Please enter via main reception and visit the security desk to sign-in and collect a visitors pass. You will then be directed to the Committee Room.



## Accessibility

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use in the various meeting rooms.

## Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode. Please note that the Council may also record or film this meeting and publish this online.

## Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.

# Agenda

- 1 Apologies for Absence
- 2 Minutes  
*To approve the minutes of the meetings of the Committee held on 20 February and 08 May 2025 (attached).*
- 3 Declarations of Interest  
To note any declarations of interest in any matter before the Committee
- 4 Confirmation that all items marked Part I will be considered in public and those marked Part II, in private

## **PART II**

- 5 Appointment of Independent Person(s)  
*To consider a recommendation to Council for the appointment of additional Independent person(s).*
- 6 Member Complaint #1  
*To consider a complaint against an elected Member of the Council in relation to an alleged breach of the Code of Conduct for Members and co-opted members.*
- 7 Member Complaint #2  
*To consider a complaint against an elected Member of the Council in relation to an alleged breach of the Code of Conduct for Members and co-opted members.*