



HILLINGDON  
LONDON



# Appointments Committee

## Councillors on the Committee

Edwards (Chair,  
Lavery and  
Mathers

**Date:** WEDNESDAY, 26  
NOVEMBER 2025

**Time:** 9.30 AM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE

**Meeting  
Details:** This will be a private meeting.

**Published:** Tuesday, 18 November 2025

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**Putting our residents first**

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# Agenda

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## **PART II**

- |   |   |        |
|---|---|--------|
| 4 | Appointment of Director of Legal and Governance | 1 - 34 |
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