



HILLINGDON  
LONDON



# Cabinet

**Date:** THURSDAY, 20 JANUARY  
2011

**Time:** 7.00 PM

**Venue:** COMMITTEE ROOM 6 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE, UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

This agenda and associated reports can be made available in other languages, in braille, large print or on audio tape on request. Please contact us for further information.

## Councillors in the Cabinet:

Ray Puddifoot (Chairman)  
*Leader of the Council*

David Simmonds (Vice-Chairman)  
*Deputy Leader / Education & Children's Services*

Jonathan Bianco  
*Finance, Property & Business Services*

Keith Burrows  
*Planning, Transportation & Recycling*

Philip Corthorne  
*Social Services, Health & Housing*

Henry Higgins  
*Culture, Sport & Leisure*

Douglas Mills  
*Improvement, Partnerships & Community Safety*

Scott Seaman-Digby  
*Co-ordination & Central Services*

**Published:** Wednesday, 12 January 2011

**Contact:** Mark Braddock  
Tel: 01895 250470  
Fax: 01895 277373  
Email: [mbraddock@hillington.gov.uk](mailto:mbraddock@hillington.gov.uk)

This Agenda is available online at:  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)



INVESTOR IN PEOPLE

# Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Please switch off any mobile telephones and BlackBerries™ before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.



# Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest in matters before this meeting
- 3 To approve the minutes of the last Cabinet meeting held on 16 December 2010 1 - 18
- 4 To confirm that the items of business marked Part 1 will be considered in public and that the items of business marked Part 2 in private

## **Cabinet Reports - Part 1 (Public)**

- 5 Standards and Quality in Education 2010 (Cllr Simmonds) 19 - 42
- 6 Low Cost Home Ownership - Phase 2 of the HRA Pipeline Programme (Cllr Corthorne) 43 - 50
- 7 Local Safeguarding Children Board Annual Report (Cllr Simmonds) 51 - 78
- 8 Monthly Council Budget Monitoring Report - Month 8 (Cllr Bianco) 79 - 124

## **Cabinet Reports - Part 2 (Private and Not for Publication)**

- |           |   |           |
|-----------|---|-----------|
| <b>9</b>  | Security Services - contract award (Cllrs Bianco and Seaman-Digby)                          | 125 - 132 |
| <b>10</b> | Carer Support Service - contract award (Cllr Corthorne)                                     | 133 - 138 |
| <b>11</b> | Planning Application Service - contract award (Cllrs Burrows and Seaman-Digby)              | 139 - 152 |
| <b>12</b> | Mental Health Floating Support - contract award (Cllr Corthorne)                            | 153 - 160 |
| <b>13</b> | New Cattle Feed Barn at Whiteheath Farm- construction contract award (Cllr Bianco)          | 161 - 168 |
| <b>14</b> | Primary School and School Capital Programme - construction contract decisions (Cllr Bianco) |           |

### ***REPORT TO FOLLOW***

*The reports listed above in Part 2 are not made public because they contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.*

- 15** Any other items the Chairman agrees are relevant or urgent