

| Ref | Decision | Further information | Ward(s) | Report to Full Council | Cabinet Member(s) Responsible | Officer Contact for further information | Consultation on the decision | NEW ITEM | Private decision? |
|--|--|--|----------------|------------------------|-------------------------------|---|------------------------------|------------|-------------------|
| Council Departments: RS = Residents Services CYPS =Children and Young People's Services ASCS= Adult Social Care Services AD = Administration FD= Finance | | | | | | | | | |
| Cabinet - 20 March 2014 | | | | | | | | | |
| 023 | Security contract | The current security contract at the Civic Centre is due to expire shortly and there is a provision for an extension of it, which Cabinet will be asked to consider. | N/A | | Cllr Jonathan Bianco | FD - Chris Tuohy | Corporate consultees | NEW | Private (3) |
| 025 | CRC Energy Efficiency Scheme Phase II - Purchase of Carbon Allowances | Phase II of the Carbon Reduction Committee's Energy Efficiency Scheme commences in April 2014. Cabinet approval will be sought on the strategy for the purchase of carbon allowances. | All | | Cllr Jonathan Bianco | RS - Richard Coomber | Corporate consultees | NEW | |
| 983 | Vehicle Maintenance Programme | Cabinet will be asked to approve a recommendation to award a contract for vehicle repair and maintenance of Council vehicles following a procurement exercise. | N/A | | Cllr Jonathan Bianco | RS - David Fisher | Corporate consultees | | Private (3) |
| 982 | Civic Centre Air Handling Units Replacement | The office accommodation of the Civic Centre is currently air-conditioned by four air handling units (AHUs). The existing original units are now in a poor condition, suffering high levels of corrosion, seized valves and controls having to be regularly overridden. These units are also outmoded and un-economical in operation and therefore a comprehensive replacement and overhaul is required to provide the Civic Centre a modern, effective and efficient air conditioning system. | Uxbridge South | | Cllr Jonathan Bianco | RS - Nish Parmar / Anthony Payne | Corporate consultees | | Private (3) |

| Ref | Decision | Further information | Ward(s) | Report to Full Council | Cabinet Member(s) Responsible | Officer Contact for further information | Consultation on the decision | NEW ITEM | Private decision? |
|--|--|---|---------|------------------------|--|---|------------------------------|------------|-------------------|
| Council Departments: RS = Residents Services CYPS =Children and Young People's Services ASCS= Adult Social Care Services AD = Administration FD= Finance | | | | | | | | | |
| Cabinet - 24 April 2014 | | | | | | | | | |
| 031 | HR and Payroll Oracle System | Cabinet will receive a business case for the implementation of an Oracle based HR and Payroll system by August 2015. This is an associated project to the current Oracle Financials system upgrade and will deliver transactional efficiencies and improved HR processes across the entire workforce. | N/A | | Cllr Jonathan Bianco and Cllr Scott Seaman-Digby | AD - Mike Talbot | Corporate consultees | NEW | Private (3) |
| 034 | Government Procurement Cards - Approval of Contract | Approval from Cabinet will be sought to award the contract for the provision of our Government Procurement Card (GPC) in use by Council employees conducting Council business. | N/A | | Cllr Scott Seaman-Digby | FD - Tracy Tully | Corporate consultees | NEW | Private (3) |
| 012 | Contract award for ICT Network and Telephony | Cabinet approval is requested for the award of contract(s) for the support of the Council's ICT Network and Telephony systems, essential for effective internal operations and external communication with residents. | All | | Cllr Jonathan Bianco | RS - Steve Palmer / Nick McCarthy | Corporate consultees | | Private (3) |
| > May 2014 | | | | | | | | | |
| No Cabinet is scheduled in May 2014 | | | | | | | | | |

| <i>Ref</i> | Decision | Further information | Ward(s) | Report to Full Council | Cabinet Member(s) Responsible | Officer Contact for further information | Consultation on the decision | NEW ITEM | Private decision? |
|--|--|--|----------------|-------------------------------|--------------------------------------|--|-------------------------------------|-----------------|--------------------------|
| Council Departments: RS = Residents Services CYPS =Children and Young People's Services ASCS= Adult Social Care Services AD = Administration FD= Finance | | | | | | | | | |
| Cabinet - 19 June 2014 | | | | | | | | | |
| 035 | Tender for Provision of Agency Worker Resources | Cabinet will be asked to approve the award of contract for the provision of agency workers based upon a market tender. | N/A | | Cllr Scott Seaman-Digby | AD - Mike Talbot / Sue McNeill | Corporate consultees | NEW | Private (3) |