

## Minutes

### RESIDENTS' AND ENVIRONMENTAL SERVICES POLICY OVERVIEW COMMITTEE



HILLINGDON  
LONDON

20 September 2017

Meeting held at Committee Room 6- Civic Centre,  
High Street, Uxbridge UB8 1UW

	<p><b>Committee Members Present:</b> Councillors Michael White (Chairman), Michael Markham (Vice-Chairman), Lynne Allen, Tony Burles, Patricia Jackson, Allan Kauffman and Judy Kelly.</p> <p><b>Apologies for Absence:</b> Councillors Jas Dhot, Kuldeep Lakhmana (Councillor Lynne Allen substituting) and Brian Stead.</p> <p><b>Officers:</b> Val Beale ((Environmental Specialist, Planning Specialist Team), Chris Mansfield (Deputy Director, Planning &amp; Transportation and Khalid Ahmed (Democratic Services Manager).</p>
18.	<p><b>TO CONFIRM THAT ALL ITEMS MARKED PART I WILL BE CONSIDERED IN PUBLIC AND THAT ANY ITEMS MARKED PART II WILL BE CONSIDERED IN PRIVATE</b></p> <p>It was confirmed that all items on the agenda would be considered in public.</p>
19.	<p><b>MINUTES OF THE MEETING HELD ON 26 JULY 2017</b></p> <p>Agreed as an accurate record, subject to an amendment to Minute No.13 - Budget Planning Report for Residents Services 2018/19 - in the resolution which should read "2018/19".</p>
20.	<p><b>RESIDENTS' &amp; ENVIRONMENTAL SERVICES POLICY OVERVIEW COMMITTEE - MAJOR REVIEW 2017/18 - REVISION OF THE AIR QUALITY ACTION PLAN FOR THE LONDON BOROUGH OF HILLINGDON</b></p> <p>Val Beale ((Environmental Specialist, Planning Specialist Team) and Chris Mansfield (Deputy Director, Planning &amp; Transportation attended the meeting and provided the Committee with an overview of the review into the revision of the Air Quality Action Plan for Hillingdon.</p> <p><b>Aim of the review</b></p> <p>The Committee was informed that the aim of the review would be to make Members aware of the extent of air pollution in Hillingdon and the way that the Council had managed air quality since 2004. A review would assist in the development of</p> <p><b>Action By:</b></p>





	<p><b>RESOLVED –</b></p> <p><b>1. That approval be given to the draft scoping report for the review and officers be requested to invite witnesses to the next meeting of the Committee to help Members with the review.</b></p> <p><b>2. That officers be asked to provide the information outlined above, for the next meeting of the Committee.</b></p>	<p><b>Action By:</b></p> <p><b>Val Beale / Khalid Ahmed</b></p> <p><b>As above</b></p>
21.	<p><b>RESIDENTS' &amp; ENVIRONMENTAL SERVICES POLICY OVERVIEW COMMITTEE - MAJOR REVIEW - SHISHA BARS, CAFES &amp; LOUNGES</b></p> <p>The Committee was asked to give consideration to suggestions made by the Council's Equality, Diversity and Inclusion Manager on the recent completed major review on Shisha Bars, Cafes &amp; Lounges.</p> <p>Members discussed the comments received and asked that the comments provided be addressed in the Committee's final report, together with greater emphasis being given in the final report, on the health implications on the use of Shisha, to all residents in the Borough.</p> <p>In addition, the Committee noted that details would be provided in the final report, on the work which would be carried out in relation to consultation with owners of Shisha Bars, Cafes &amp; Lounges on their responsibilities as owners of Shisha establishments, in making residents aware of the health risks associated in using Shisha.</p> <p><b>RESOLVED –</b></p> <p><b>1. That the information provided be noted and be addressed in this Committee's final report before its submission to Cabinet for approval.</b></p>	
22.	<p><b>FORWARD PLAN</b></p> <p>Noted.</p>	
23.	<p><b>WORK PROGRAMME</b></p> <p>Noted.</p> <p>Members requested that an information item be submitted to a future meeting on reducing the use of plastic water bottles at meetings of Committees / Sub-Committees / Working Groups of the Council.</p>	<p><b>Khalid Ahmed</b></p>

	<b>Meeting commenced at 5.30pm and closed at 6.45pm</b> <b>Next meeting: 17 October 2017 at 5.30pm</b>	
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These are the minutes of the above meeting. For more information on any of the resolutions please contact Khalid Ahmed on 01895 250833. These minutes are circulated to Councillors, Officers, the Press and Members of the Public.