

## Minutes



### MAJOR Applications Planning Committee

21 April 2021

Meeting held at VIRTUAL - Live on the Council's YouTube channel: Hillingdon London

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|      | <p><b>Committee Members Present:</b><br/>Councillors Henry Higgins (Chairman), Steve Tuckwell (Vice-Chairman), Alan Chapman, Janet Duncan, John Morgan, John Morse (Opposition Lead), Carol Melvin, Becky Haggard and Raju Sansarpuri</p> <p><b>LBH Officers Present:</b><br/>Neil Fraser (Democratic Services Officer), James Rodger (Deputy Director of Planning and Regeneration), Mandip Malhotra (Strategic and Major Applications Manager), Alan Tilly (Transport Planning and Development Manager) and Glen Egan (Office Managing Partner - Legal Services)</p> |
| 135. | <p><b>APOLOGIES FOR ABSENCE</b> (<i>Agenda Item 1</i>)</p> <p>None.</p>  |
| 136. | <p><b>DECLARATIONS OF INTEREST IN MATTERS COMING BEFORE THIS MEETING</b> (<i>Agenda Item 2</i>)</p> <p>James Rodger, Deputy Director of Planning and Regeneration, declared a non-pecuniary interest in respect of Agenda Item 11, as he was involved with the Cranford Park Heritage Lottery Fund through his role as a Council officer. Mr Rodger confirmed that he would leave the meeting when the item was determined.</p>  |
| 137. | <p><b>TO SIGN AND RECEIVE THE MINUTES OF THE PREVIOUS MEETING</b> (<i>Agenda Item 3</i>)</p> <p><b>RESOLVED:</b> That the minutes of the meeting held on 11 March 2021 be approved as a correct record.</p>  |
| 138. | <p><b>MATTERS THAT HAVE BEEN NOTIFIED IN ADVANCE OR URGENT</b> (<i>Agenda Item 4</i>)</p> <p>It was confirmed that Agenda Item 6 had been withdrawn by the Deputy Director of Planning and Regeneration prior to the meeting.</p> <p>It was confirmed that a corrected plan for Agenda Item 11 had been circulated to the Committee prior to the meeting.</p>  |
| 139. | <p><b>TO CONFIRM THAT THE ITEMS MARKED IN PART 1 WILL BE CONSIDERED INPUBLIC AND THOSE ITEMS MARKED IN PART 2 WILL BE HEARD IN PRIVATE</b> (<i>Agenda Item 5</i>)</p>  |

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|      | <p>It was confirmed that all items would be considered in public.</p>  |
| 140. | <p><b>LAND OFF HAREFIELD ROAD - 16299/APP/2020/3313</b> (<i>Agenda Item 6</i>)</p> <p>The item was withdrawn prior to the meeting.</p>   |
| 141. | <p><b>FORMER NESTLE FACTORY NESTLES AVENUE (CANTEEN BUILDING) - 1331/APP/2021/891</b> (<i>Agenda Item 7</i>)</p> <p>Officers introduced the application for installation of a temporary roofing cover and associated works to the Canteen Building, for a period of 24 months, as part of the wider Nestle Factory site. It was considered that the proposed development would benefit the listed building until a permanent roof solution was established, and the application was therefore recommended for approval.</p> <p>In response to queries from the Committee, officers confirmed that the use of asbestos and other materials was covered by informative 6, while the original permission on the site mandated that the site is to be used for community use only, and this application was not seeking to change the use of the building. Guttering was confirmed to be external, and the temporary guttering design would revert to a permanent heritage style following the 24-month temporary period.</p> <p>The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.</p> <p><b>RESOLVED: That the application be approved.</b></p> |
| 142. | <p><b>WEST LONDON COMPOSTING - 12579/APP/2020/2546</b> (<i>Agenda Item 8</i>)</p> <p>Officers introduced the report requested a temporary extension to planning permission 12579/APP/2012/2366, granted on the 17/09/2015, to allow a temporary extension to composting activities for a period of one year. It was confirmed that the applicant would address resident concerns through a future full application. The application was recommended for approval.</p> <p>The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.</p> <p><b>RESOLVED: That the application be approved.</b></p>   |
| 143. | <p><b>1-18 FULMER HOUSE - 2543/APP/2020/3789</b> (<i>Agenda Item 9</i>)</p> <p>Officers introduced the report, confirming that the application was seeking variations to previous legal agreements, set out within new standard GLA wording. The recommendation was for approval.</p> <p>The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.</p> <p><b>RESOLVED: That the application be approved.</b></p>   |
| 144. | <p><b>HILLINGDON HOSPITAL NORTH - 75432/APP/2020/4233</b> (<i>Agenda Item 10</i>)</p>  |

Officers introduced the report, confirming that the application was seeking variations to previous legal agreements, set out within new standard GLA wording. The recommendation was for approval.

The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.

**RESOLVED: That the application be approved.**

145. **FORMER SEA CADETS SITE, WATERSPLASH LANE - 15604/APP/2020/283**  
(Agenda Item 11)

Officers introduced the report and addendum, confirming that the applicant sought revisions to the approved scheme comprising changes to the vehicular access arrangements to the residents' and public car park, and a reduction of one parking bay to the public car park. The application was recommended for approval, with officers further requesting that the Committee approve the separation of conditions to allow the car park changes to be implemented separately from the work on proposed residential units.

The Committee suggested that conditions be further amended to ensure that access to the car park be monitored throughout the life of the development.

The officer's recommendation, together with the change to conditions as set out, was moved, seconded, and when put to a vote, unanimously agreed.

**RESOLVED: That the application be approved.**

The meeting, which commenced at 6.00 pm, closed at 6.32 pm.

These are the minutes of the above meeting. For more information on any of the resolutions please contact Democratic Services on 01895 250636 or email (recommended): [democratic@hillington.gov.uk](mailto:democratic@hillington.gov.uk). Circulation of these minutes is to Councillors, Officers, the Press and Members of the Public.

**The public part of this meeting was filmed live on the Council's YouTube Channel to increase transparency in decision-making, however these minutes remain the official and definitive record of proceedings.**