

# MULTI-YEAR WORK PROGRAMME 2022 - 2026

|  | 2022/23         |                |                 |             |                   | 2023/24    |                        |                      |                  |               | 2024/25          |                |                  |                |                       |                    |                   |   |   |  |  |
|--|-----------------|----------------|-----------------|-------------|-------------------|------------|------------------------|----------------------|------------------|---------------|------------------|----------------|------------------|----------------|-----------------------|--------------------|-------------------|---|---|--|--|
| Health & Social Care Select Committee                            | January<br>26   | February<br>21 | March<br>21     | April<br>26 | May<br>No meeting | June<br>20 | July (CANCELLED)<br>20 | August<br>No meeting | September<br>13  | October<br>10 | November<br>21   | December<br>18 | January<br>23    | February<br>21 | March<br>19           | April<br>23        | May<br>No meeting |   |   |  |  |
| <b>Review A: CAMHS Referral Pathway</b>                          |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Topic selection / scoping stage                                  | Scoping Report  |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Witness / evidence / consultation stage                          | Witness Session |                | Witness Session |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Findings, conclusions and recommendations                        |                 |                |                 |             | Witness Session   |            | MOVED TO SEPTEMBER     |                      | Findings         |               | Findings         |                |                  |                |                       |                    |                   |   |   |  |  |
| Final review report agreement                                    |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                | Final report     |                |                       |                    |                   |   |   |  |  |
| Target Cabinet reporting   |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                | Cabinet               |                    |                   |   |   |  |  |
| <b>Review B: GPs</b>   |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
|  |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                | Single Meeting Review |                    |                   |   |   |  |  |
| <b>Regular service &amp; performance monitoring</b>              |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Quarterly Performance Monitoring                                 |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Annual Report of Adult and Child Safeguarding Arrangements       |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       | X                  |                   | X |   |  |  |
| Carers Strategy Update (prior to Cabinet)                        |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       | MOVED TO SEPTEMBER |                   | X |   |  |  |
| Older People's Plan Update (prior to Cabinet)                    |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       | X                  |                   |   |   |  |  |
| Mid-year budget / budget planning report (July/September)        | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   | X |   |  |  |
| Cabinet's Budget Proposals For Next Financial Year (Jan)         | X               |                | X               |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   | X |   |  |  |
| Cabinet Member for Health and Social Care                        | X               |                | X               |             | X                 |            |                        |                      | X                |               | X                |                | X                |                | X                     |                    | X                 |   |   |  |  |
| Cabinet Forward Plan Monthly Monitoring                          | X               |                | X               |             | X                 |            |                        |                      | X                |               | X                |                | X                |                | X                     |                    | X                 |   |   |  |  |
| <b>One-off information items</b>                                 |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Scrutiny Introduction (Democratic Services)                      | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Public Health Update   |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Care Act Update  |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Autism Strategy Consultation                                     |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Crisis Recovery House Update                                     |                 |                |                 | X           |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   | X |  |  |
| Family Hubs  |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Carer Support Services - Cabinet report (079)                    |                 |                |                 |             |                   |            |                        |                      |                  |               | X                |                |                  |                |                       |                    |                   |   |   |  |  |
| 2023/25 BCF Section 75 Agreement - Cabinet report (111)          |                 |                |                 |             |                   |            |                        |                      |                  |               | X                |                |                  |                |                       |                    |                   |   |   |  |  |
| <b>Health External Scrutiny</b>                                  |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Police & Mental Health Attendance at A&E                         |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Phlebotomy Services Update                                       | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Hillingdon Health & Care Partners (HHCP)                         | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| CAMHS Update   |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Virtual GP Consultations Update                                  | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Mount Vernon Cancer Centre Strategic Review Update               | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| NWL Orthopaedic Inpatient Surgery Review                         | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Hillingdon Hospital Redevelopment Update                         | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Health Updates   |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Quality Accounts (outside of meetings)                           |                 |                |                 | X           |                   |            |                        | MOVED TO SEPTEMBER   |                  | X             |                  | X              |                  |                |                       |                    | X                 |   |   |  |  |
| <b>Past review delivery</b>                                      |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Review of Children's Dental Services 2021/22                     | X               |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Making the Council more autism friendly 2020/21                  |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                | X                |                | X                     |                    |                   |   |   |  |  |
| GP Pressures   |                 |                |                 |             |                   |            |                        |                      |                  |               |                  |                |                  |                |                       |                    |                   |   |   |  |  |
| Assisted Living Technologies Review 2021/22 (dealt with offline) |                 |                |                 |             |                   |            | MOVED TO OCTOBER       |                      | MOVED TO OCTOBER |               | MOVED TO OCTOBER |                | MOVED TO OCTOBER |                |                       |                    |                   |   |   |  |  |