# MULTI-YEAR WORK PROGRAMME 2022 - 2026

| Service Area | Children, Families & Education Select Committee | August<br>No meeting | September<br>18 | October<br>No meeting | November<br>13 | December<br>No meeting | January<br>7 | February<br>4 | March<br>11 |
|---|---|---|---|---|---|---|---|---|---|
| Education and Vulnerable Children | **Review: Persistent Absenteeism** | | | | | | | | |
| | Policy Review Discussion & Guidance | | | | | | | | |
| | Topic selection/ scoping stage | | | | | | | | |
| | Witness/ evidence/ consultation stage | WS4: Private WS with YP | *WS6: Parents/ foster carers TBC* | | | | | | |
| | Findings, conclusions and recommendations | | | | X | | | | |
| | Final review report agreement | | | | | | X | | |
| | Target Cabinet reporting | | | | | | | X | |
| | **Regular service & performance monitoring** | | | | | | | | |
| - | Minutes of the AGM | | | | | | | | |
| Safeguarding, Quality Assurance, Partnerships and Residential Care | Children's Safeguarding Partnership Annual Report | | 23-24 | | | | | | |
| Education and SEND | School Organisation Plan inc. School Places Planning update | | | | | | | | |
| | Annual Education Standards report (prior to Cabinet/ Member) | | | | | | | | 23-24 |
| Adult Education | Learn Hillingdon Self-Assessment Review (annual) | | | | | | 23-24 | | |
| Education and Vulnerable Children | Reports/ minutes from the Corporate Parenting Panel | | X | | | | X | | X |
| Hillingdon Music Hub | Hillingdon Music Hub Annual Report | | | | | | | | |
| - | Quarterly Performance Monitoring | | | | | | | | Provisional |
| - | Mid-year budget/ budget planning report | | | | | | X | | |
| - | Cabinet Forward Plan Monthly Monitoring | | X | | X | | X | X | X |
| | **One-off information items** | | | | | | | | |
| Education and SEND | SEND Strategy 2023-2028 update | | | | | | x | | |
| | Alternative Provision Strategy update | | | | | | x | | |
| | SEND Sufficiency Strategy (for comments) | | | | x | | | | |
| | School Admissions Arrangements - Whitehall Infant/ Junior | | | | | | | | |
| | Consultation on changes to school admissions arrangement | | | | | | | | |
| | Update on School Admissions | | | | | | | | |
| | Move-ins to the Borough (in-year admissions) and ease of their accommodation in secondary schools | | x | | | | | | |
| | Ofsted report - PART II | | | | | | | | |
| | Ukrainian Children - how funding from Central Govt. has been delivered to schools/ "Ukraine Education support update" | | | | | | | | |
| | Early help/ support available to young people \| Services available to low-income families | | | | | | | | |
| | DPS for Alternative Provision – Education and SEND | | | | | | | | |
| | Engagement with schools (Part II) - *TBC* | | | | | | | Provisional | |
| | Witness session on Higher Education - *TBC* | | | | | | | Provisional | |
| | Outcomes of consultations regarding:<br>(i) Proposed closures of the Physical Disability (PD) Special Resourced Provision (SRP) at Coteford Infant School<br>(ii) Proposed increasing of the age range for the Assessment Base at Ruislip Gardens Primary School<br>(iii) Proposal for some community schools to lower their age range to take two year olds. | | | | x | | | | |
| | Draft Hillingdon Education Strategy 2024-2029 | | | | x | | | | |
| Education and Vulnerable Children | Overview of Corporate Parenting Responsibilities | | | | | | | | |
| | Corporate Parenting Panel Membership to agree + subs | | | | | | | | |
| | Corporate Parenting Panel - update to Terms of Reference | | | | | | | | |
| Children's Social Care | Children's Centres delivery model and Early Years Nurseries - review of implementation of Cabinet's decisions Sept. 2023 | | | | X | | | | |
| | Hillingdon's Youth Offer & Delivery Model - review of implementation of Cabinet decisions from Sept. 2023 | | | | X | | | | |
| Prevention and Youth Justice | Youth Justice Service Strategy 2024-2029 | | | | | | | | |
| - | Council Strategy 2022-2026 consultation | | | | | | | | |
| - | Scrutiny Introduction (Democratic Services) | | | | | | | | |
| | **Past review delivery** | | | | | | | | |
| Adult Education | Adult & Community Learning Review 2021/22 | | | | | | | | |
| Children's Social Care | Stronger Families Hub 2022/23 - 2023/24 | | | | | | | X | |
| Education and Vulnerable Children | Persistent Absenteeism | | | | | | | | |